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Grace Church seventy-fifth
anniversary, 1838-1913

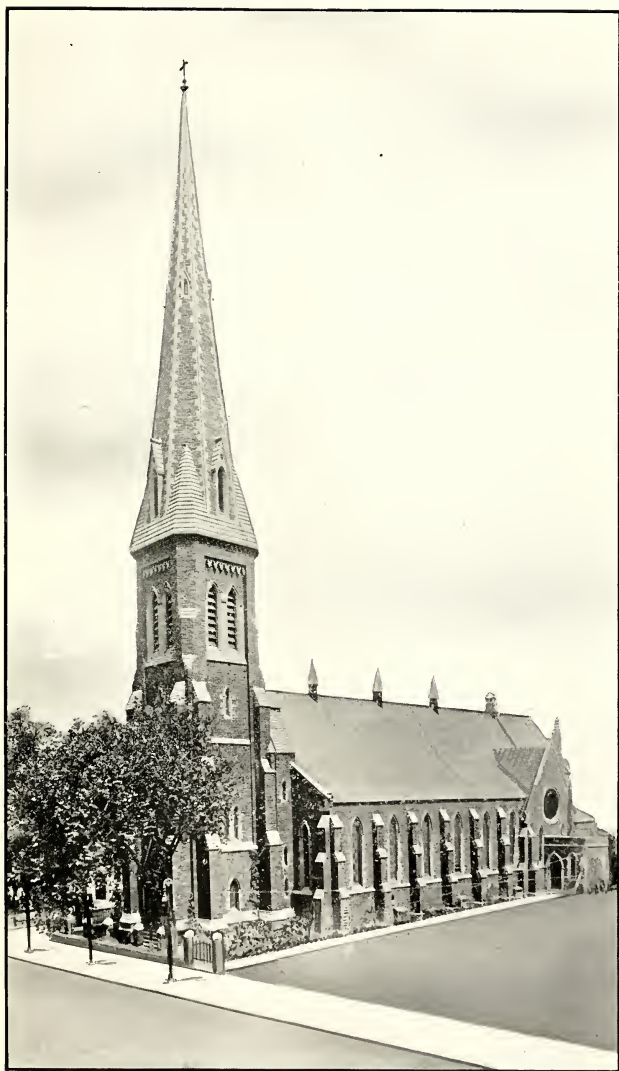
GRACE CHURCH

UTICA, N. Y.



Seventy-fifth Anniversary
1838-1913

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Grace Church

GRACE CHURCH



Seventy-fifth Anniversary
1838-1913



UTICA, N. Y.

Press of
Goodenow Printing Co.
Utica, N. Y.

Commemoration
of the
Seventy-fifth Anniversary
of the Organization of
Grace Church
Utica, N. Y.

Trinity Sunday, May 18, 1913

TRINITY SUNDAY, MAY 18, 1913

HOLY EUCHARIST, 7:30 A. M.

The Rector was celebrant, assisted by Mr. Knapp

HOLY EUCHARIST, 11 O'CLOCK

Processional Hymn 491—"The Church's One Foundation".....*Wesley*

Introit Hymn 493—"O, 'Twas a Joyful Sound to Hear".....*Parker*

Anthem*Gaul*

Kyrie	} in E Flat.....	<i>Eyre</i>
Gloria Tibi		
Credo		

Great and marvellous are Thy works, Lord God Almighty; just and true are Thy ways, Thou King of Saints!—Rev. xv. 3.

To Thee all angels cry aloud, the Heavens and all the Powers therein. To Thee Cherubin and Seraphin continually do cry, Holy, holy, holy is the Lord of Hosts!—Te Deum.

Before the mountains were brought forth, or the earth and the world were made, Thou art from everlasting.—Ps. xc. 2.

Alleluia! Amen.

Sermon by the Rt. Rev. Charles Tyler Olmsted, D. D., LL. D., D. C. L.,
Bishop of the Diocese

Offertory Hymn 418—"O God, Our Help in Ages Past".....*Croft*

Sursum Corda	}	in E Flat.....	<i>Eyre</i>
Sanctus			
Agnus Dei			
Gloria in Excelsis			

Recessional Hymn 412—"The King of Love My Shepherd Is".....*Dykes*

At this service the Bishop was celebrant, the Rector read the Gospel and the Assistant the Epistle.

Choral Evensong, 7:30 P. M.

Processional Hymn 383—"Holy, Holy, Holy! Lord God Almighty!"*Dykes*

Magnificat	}	in A Flat.....	<i>Mann</i>
Nunc Dimittis			

Anthem—Festival Te Deum in B Flat.....*Stanford*

Sermon by the Rev. William W. Bellinger, D. D., L. H. D.,
Vicar of St. Agnes' Chapel, New York City

Offertory Hymn 18—"All Praise to Thee, My God, This Night"....*Baker*

Recessional Hymn 311—"Ancient of Days, Who Sittest, Throned
in Glory".....*Jeffery*

At the service the Assistant sang the choral service, the lesson was read by the Rev. D. D. Waugh, a former Assistant, and the Bishop sang the closing collects and gave the benediction.

MONDAY, MAY 19th

Choral Evensong, 7:30 P. M.

Processional Hymn 520—"Rejoice, Ye Pure in Heart!".....*Messiter*

Magnificat in D.....*Garrett*

Anthem*Haydn*

The heavens are telling the glory of God,
The wonder of His work displays the firmament.
The day that is coming speaks it the day:
The night that is gone to following night.
In all the lands resounds the word,
Never unperceived, ever understood.

—Psalms xix., 1, 2, 3.

Address by Mr. Charles A. Talcott, A. M., Senior Warden.

Address by the Rev. Edward H. Coley, D. D.,
Rector of Calvary Church, Utica

Hymn 387—"Round the Lord in Glory Seated".....*Cobb*

Address by the Rev. Octavius Applegate, D. D., Rector

Offertory Hymn 383—"Holy, Holy, Holy! Lord God Almighty!"....*Dykes*

Recessional Hymn 490—"Glorious Things of Thee Are Spoken"....*Haydn*

At this service the Assistant sang the choral service, the lesson was read by the Rev. William Cooke, a former Assistant, and the Bishop sang the closing collects and gave benediction.

After this service a reception was held in the Parish House and Men's Club, and the following received: The Bishop of the Diocese, Miss Martina E. Brandegec, Dr. and Mrs. Bellinger, the Rector and Mrs. Applegate and the Rev. Mr. Knapp.



Rt. Rev. Charles Tyler Olmsted, D.D., LL.D., D.C.L.
1884 Fifth Rector 1899

**Sermon Preached on the Morning of Trinity Sunday by the
Rt. Rev. Charles Tyler Olmsted, D. D., LL. D., D. C. L.,
Bishop of Central New York**

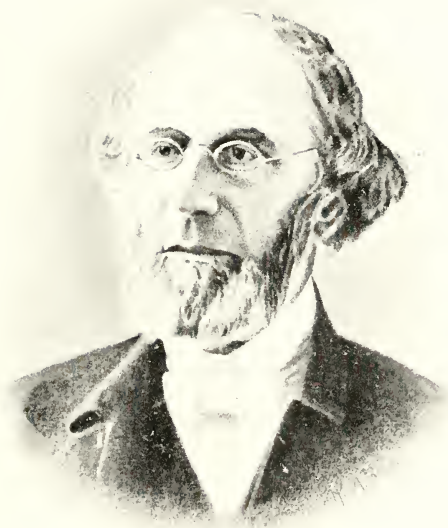
"Now it shall be said of Jacob and of Israel, What hath God wrought?"—Num. XXIII., 23.

One of our English poets has well said: "'Tis greatly wise to talk with our past hours, and ask them what report they bore to Heaven; and how they might have borne more welcome news;" and I suppose that, in a measure, this is as true of corporations as of individuals—of parishes, as of every single member of the Church—because it ought to be only business corporations that "have no souls." and even they are beginning to find in these days that they are expected to have them. I do not mean to imply by this, however, that in recounting the history of Grace Church for the past seventy-five years, we are going to call public attention to the possible short-comings of the parish during that period. Public repentance of that kind is not customary on such occasions of rejoicing and thanksgiving—the purpose is rather to call attention to "what God hath wrought" by His servants as the years rolled by, and to express our gratitude to Him for the good examples of those connected with the parish, who, "having finished their course in faith, do now rest from their labors." And yet, it certainly would be "greatly wise," as we are considering the "past hours," to take note quietly in our own minds, if perchance we should discover any mistake, anything left undone, or unprovided, when, if it had been different, it would have been better for the Church—just as we do so often, when reflecting upon our own individual lives.

Grace Church, Utica, was, from the first, quite a flourishing off-shoot, or colony, from the Mother Church of the city, Trinity, in the spring of 1838. It was not, as I understand it, the result of any quarrel in that old parish, but a peaceable movement of some twenty or more families, who, with the consent of the Rector, the Rev. Dr. Proal, wished to have a Church in this part of the growing city, where Grace Church is situated. Their first service was held in an upper room of the house, No. 215 Genesee

Street, in the month of April, and was conducted by the Rev. Stephen McHugh, Rector of St. Paul's Church, Holland Patent, and on Monday, May 21st, a meeting was held, at which the Parish of Grace Church was duly incorporated by the election of the following vestry, viz.: Dr. P. B. Peckham and Mr. Ziba Lyon, *Wardens*, and Messrs. James Watson Williams, John E. Hinman, Isaiah Tiffany, Charles S. Wilson, Eli Maynard, Alexander S. Johnson, James M. Stocking and James M. Lewis, *Vestrymen*. It happened that the Rev. John C. Rudd, D. D., was at that time living in Utica, carrying on a school for boys, and also editing *The Gospel Messenger*, which was then a general Church newspaper—and he was of great assistance to the new Parish, and conducted services until a Rector was secured. They were also assisted in that way by the Rev. Clement M. Butler, so well known in the City of New York in those days, who was temporarily residing here. In August, 1838, the vestry extended a call to the Rev. Charles H. Halsey, but he declined, and it was not until the spring of 1839 that they secured the Rev. Albert Clark Patterson, as first Rector of the Parish. Almost immediately after Mr. Patterson came, they took up quite actively the building of a Church, for up to that time they were still worshipping in the upper room. A lot on the corner of Columbia Street and Broadway was leased for ten years, and a wooden structure was put up, which was known as Grace Church, and was used for about twenty-one years. At first there were sixty pews in that building—but in less than two years it had to be enlarged and thirty-two more pews were added, to accommodate the increasing congregation. The subject of a larger and more permanent Church, in a more desirable location, was talked of as early as 1847, and in 1851 a few subscriptions were obtained, and plans were secured from the elder Upjohn, after which, in general outline, the present building was eventually erected. But it proved to be a slow and difficult undertaking.

Mr. Alfred Munson subscribed \$15,000, of which \$10,000 was used for the purchase of this lot on which the Church now stands, and Mr. E. A. Graham, I believe, gave \$10,000—but there were few others able to give so largely, and, as the plans called for quite an expensive building, while the money came in slowly, the work did not progress very rapidly. A Building Committee was



Rev. Albert C. Patterson
1839 First Rector 1843

appointed, consisting of the Rector and Messrs. James Watson Williams, E. A. Graham, David Wager, George R. Perkins and George H. Wiley—which gentlemen were, I believe, all members of the vestry at that time. The new Church was begun in 1856, and on July 10th of that year the corner-stone was laid by the Bishop of Western New York, the Rt. Rev. Dr. De Lancey, who had Episcopal jurisdiction over all this part of the State at that time, the Diocese of Central New York not having been set off until twelve years later, in 1868. The Church was not opened, however, until May 20th, 1860, the 22nd anniversary of the organization of the Parish. In order to reduce the cost and, as some thought, to make it possible to have the new Church at all, the plans were somewhat modified in the actual construction—the Chancel being reduced in size, and the pews differently arranged to make them more profitable—all of which had to do with certain changes which, as we shall see, were afterwards made in the Church. But, while all this was going on, there had been changes also in the rectorship. Mr. Patterson's health had given out in 1843, and he was compelled to resign, and was succeeded by the Rev. George Leeds, D. D., from Salem, Mass.—a man who became quite prominent in the Church afterwards as the Rector of large Parishes in Philadelphia and Baltimore, and as a candidate for the Episcopate in Central New York in 1868, when the Diocese of Western New York was divided. Mrs. Leeds died while they were here and was buried on Forest Hill, and it was his custom to come to Utica every year, as long as he lived, to visit her grave; and when he died in 1885 he was laid by her side. Dr. Leeds remained in charge here about ten years, and was greatly beloved by the people, but finding that the Parish was bent upon having the new Church, and not feeling himself quite equal to the undertaking, he resigned in 1853, and the next year he was succeeded by the Rev. John J. Brandegee, D. D., of whom it may be truly said, that he gave his life for the building and paying for this Church. And indeed he did have a strenuous time of it. I have been told that there was a point in the proceedings when the partly-finished structure came near being sold under the hammer for the interest on the mortgage. Dr. Brandegee's health was so precarious that he was compelled to seek another climate—during the winter months—but, in spite of that, he exerted himself so

vigorously that at last he succeeded in raising enough money to finish the Church and to pay off the mortgage. He offered that money to God on the altar on Easter Day, 1864, and on the following Sunday was dead. That statue on the wall of the north transept was erected to his memory—but certainly it may, in one sense of the words, be as truly said of him here in Grace Church, as it is said in St. Paul's Cathedral, London, of Sir Christopher Wren, the architect: "*Li monumentum quaeris, circumspice*"—"if you ask for his monument, look about you."

In the autumn of 1864, the Rev. Edwin M. Van Deusen, D. D., of St. Peter's Church, Pittsburgh, Pa., accepted a call to Grace Church, and his rectorship proved to be the longest of any up to this time, continuing, as it did, for nearly twenty years. The new Church was consecrated by Bishop De Lancey during the vacancy in the rectorship that summer, and when the new Rector came it was possible for the Parish to give attention to other things besides its own equipment, and to reach out beyond its own immediate borders. Through the gift of a piece of property on Columbia Street by Mr. Truman K. Butler, a parishioner, St. Luke's Home for Aged Women was started, to which was added shortly afterwards St. Luke's Hospital, and also St. Luke's Church, to which latter Dr. Van Deusen himself contributed largely, and made the Church a memorial of his daughter, Mrs. Gazzam. It was in his time also that the mission work in East Utica was undertaken—not by the Rector and Vestry, but by some of the ladies of Grace Church under the leadership of Mrs. Brandegee. At first it was known as the Chapel of the Good Shepherd, and has since grown into the self-supporting Parish of the Holy Cross. One of the important events of this rectorship was the introduction of the Vested Choir, which took place in 1882. It was, I think, the first of its kind in this Diocese, and those of you who are familiar with the conditions then existing, and the *terrible apprehensions* which were apt to arise on the appearance of any innovation, will understand why there might have been some opposition to it at first. The change from the quartet choir up in the gallery, to the procession of vested choristers marching in with hymns, was quite startling to some good people, who did not hesitate to lift up their voices against it. But that soon passed away, and now all of our Churches in Utica have such choirs.

For about two years a man from New York served as organist and choirmaster, but on May 1st, 1884, Mr. John Francis Day assumed that position, and for twenty-five years he carried on the work most successfully, resigning at the completion of that period on May 1st, 1909, and was succeeded by Mr. Garretson, who still has charge.

Dr. Van Deusen's health began to fail in 1883, and in February of the following year he resigned and went to live with his son in Maryland, remaining there until his death in 1891.

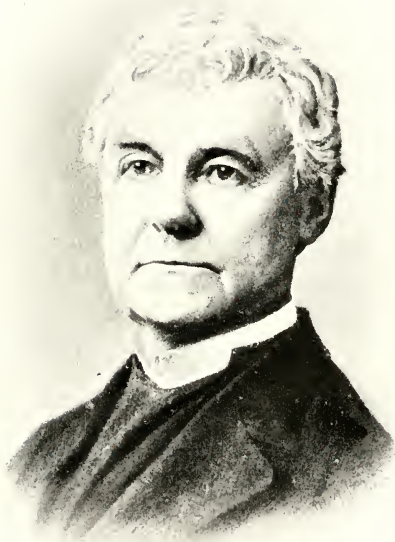
In April, 1884, the man who now addresses you was called from Trinity Chapel, New York, to take up this work, and he entered upon his duties Whitsunday, June 1st. Before his arrival the Vestry had accepted the generous offer of Mrs. James Watson Williams to make certain additions to the Church, such as a steam heating plant, rooms for sacristy, Rector's study, etc., and the rearrangement of the pews to accord with the original plan of the architect. Some ten years earlier, during Dr. Van Deusen's time, Mrs. Williams had built the stone spire above the tower, which had been left unfinished, and now she began these other improvements and restorations, which continued on from time to time for several years.

Part of the work was done in the autumn of 1884 and the spring of '85, the congregation worshiping in the Chapel while the Church was being altered. Again in '88, by the same benefactor, the new Choir Room was built, with the corridor extending from the Transept to the Chapel—and again in 1890 the old Chancel was taken down and the present enlarged and beautified one put up in its place. It was at that time also that the new double organ was given by the congregation, at a cost of \$10,000. Chambers were provided for it on both sides of the Chancel, and the first service in the new structure was held on Christmas Day, the work having occupied the whole time since Easter. In the autumn of that year, 1890, the Rector, with his assistant, the Rev. William Cooke, now Archdeacon of the Diocese, and with the help of the Chapter of St. Andrew's Brotherhood, then existing in the Parish, began a mission work in the southern part of the city, which afterwards developed into the Parish of St. Andrew's—and this, you will observe, is the third self-supporting Parish in Utica which owes its existence to Grace Church.

There was at this time, also, a considerable increase in the organized work of the parishioners themselves. The Altar Society, Woman's Auxiliary, and Ladies' Volunteer Choir were, I believe, started in Dr. Van Deusen's time, and they are still flourishing to this day. Then came the Employment Society and Brotherhood of St. Andrew, which are now, I think, discontinued, while the Girls' Friendly Society and the Ladies' Aid Society are still carrying on their good work among you—the former having been started with Mrs. Arthur B. Johnson as Branch Secretary, and the latter with Mrs. James S. Lynch as President, of whose efficiency in both cases we cannot speak too highly.

In the spring of 1899 the then Rector, having been here fifteen years, was called to other work, which he felt it his duty to accept, and in the following October the Rev. W. W. Bellinger, D. D., at that time Rector of St. Mary's Church, Brooklyn, accepted this position, and maintained it most successfully for nine years. It is unbecoming, of course, to speak of living persons on such occasions in terms either of praise or dispraise, but we may say that, besides Dr. Bellinger's other gifts, you will seldom find a pastor more attentive to his people, particularly in time of sickness. In the fall of 1908 he accepted a call to be Vicar of St. Agnes' Chapel, Trinity Parish, New York, and the following spring the Rev. Octavius Applegate, D. D., of Kingston, N. Y., took his place, and he still abides among you at the close of your 75th year. Since Dr. Applegate's coming a successful Men's Club has been organized in the Parish, for the accommodation of which a very well equipped house, adjoining the Parish Rooms, has been donated by Mr. and Mrs. Thomas R. Proctor and Mr. and Mrs. Frederick T. Proctor. May the Good Lord abundantly bless the labors of your Rector and his assistant, and may you, dear friends, stand by them, with one heart and one mind, upholding their hands, striving together for the truth of the Gospel and for the prosperity and success of this grand Parish.

Of the Laymen who have been prominent in Grace Church, and have now gone to their rest, besides those whose names have been already given, we may mention the Hon. Hiram Denio, the Hon. Ward Hunt, the Hon. Samuel Beardsley, the Hon. Timothy Pitkin, the Hon. Charles Doolittle, Mr. Charles P. Kirkland, Dr. C. B. Coventry, Dr. S. G. Wolcott, the Hon. Julius A. Spencer, Mr.



Rev. George Leeds, D.D.
1843 Second Rector 1853

J. H. Edmonds, Mr. Hawley E. Heath, Mr. Stephen Thorn, Mr. Benjamin F. Ray, Mr. Simon V. Oley, Mr. George R. Thomas, Mr. William B. Jackson, Mr. James F. Mann, Mr. William M. White, Dr. William H. Watson and others too numerous to recall at this time. There were also many fine women, some of them wives of these gentlemen, whose names are well worthy of honorable mention, but I will not attempt to enumerate them, lest haply some one might be overlooked, and thereby an undeserved and unintentional injury be done. We all know how much the success of every Parish in these days is due to the "devout women, not a few," who so willingly bestow their time and their strength, and their money, if they have it, to the prosecution of those lines of work in which the men are not so much in the habit of taking an interest, and Grace Church has by no means been lacking in them, though their names do not stand so prominently on the records as perhaps they should. And in this connection it is only right to say, that such workers, while they may not be able to do so much as some others in a financial way, yet their personal service, so freely and generously given, is really beyond price — it cannot be calculated in figures, and though we may have no list of their names here on earth, we know that they are written in Heaven, and will surely be found in the Lamb's Book of Life.

And now let me close with the expression of my most heartfelt congratulations to the Clergy, the Vestry and the people of this Parish, on the attainment of your 75th anniversary, and the record of good work which it shows—with my fatherly benediction on you all, personally and as a congregation, and my earnest wish that you may go forward to the accomplishment of even greater things, working together with one heart and one mind, with self-denial and devotion, for the benefit of mankind and for the glory of Almighty God and the extension of His Kingdom, to whom, Father, Son and Holy Ghost, be ascribed all thanks, might, majesty, dominion and praise henceforth and forever more. Amen!

**Sermon Preached on the Evening of Trinity Sunday by the
Rev. William W. Bellinger, D. D., L. H. D., Vicar
of St. Agnes' Chapel, Trinity Parish, New
York City—Formerly Rector
of Grace Church**

A WORTHY SANCTUARY OF GOD

Psalm 84:1

To return to a City which you love, to a Church in the pointing of whose stones are sealed many sacred memories, is rather enough of an undertaking for one day, apart from anything else. I may, therefore, be pardoned, if I do not permit myself to begin to say what my own feelings are on an occasion of this character—other than I have already stated.

Our text is the first verse of the 84th Psalm: "How amiable are Thy Tabernacles, O Lord of Hosts!"

So self-evident is the appositeness of this text to the occasion, that we have no excuse whatsoever for consuming any time in proving such to be the case. We may consequently pass at once across the threshold and proceed to our subject.

Seventy-five years are not very long history. When we compare them with the ancient Churches, Cathedrals and Minsters, whose life runs back over five hundred, one thousand or more years, then certainly three-quarters of a single century is not a very long time. Yet seventy-five of the best years of the best ages that the world has ever known need not blush to stand boldly forth in the presence of ten centuries of less significance and demand attention. That is what we think is the situation here to-night. Really we are not greatly concerned with the fact that this Church was organized seven and a half decades ago, but we are profoundly and acutely interested in asking—not how old are we, but—are we alive? Are we proceeding with alertness and alacrity? Is senility to be perceived anywhere upon the life of the Church itself? Or is that life stamped with the symptoms of disease and with the



Rev. John H. Braundeger, D.D.
1854 Third Rector 1864

decay of vital functions? Such an anniversary as this, offers a vantage point for reflection upon this subject, and it is to that that I ask your kindly attention this evening; and I do so because it is the best use that I can make of this occasion. Why so? Why do I think that it is the best use that I can make of this occasion?

Well, first of all, because the Church, as an institution, is not by some people as greatly esteemed as once it was. It does not tower so high in the minds of some thoughtful persons as formerly it did. Frequently to-day we hear language concerning it which at any rate portrays the feelings of those who utter it. Some such words as these are quite familiar to all of us: The Church is both antiquated and tuberculous.

Then there are those who talk with more love concerning the Church, but the language which they use to describe their affection is saturated with, and reminds us of the phraseology of the lamentations of Jeremiah: it expresses itself in wails and in tears. The Church is visionless; the Church is powerless. Its influence once so vast, once so wide-spread, is now a memory—a fragrant but funereal memory. There used to be giants in the days gone by, when you and I were boys and girls. There were great preachers then, but now none such is to be found.

Then again there are other circles of people who minimize the Church under the plausible pretext of philanthropic service. There are so many wrongs to be righted; there are so many hungry people to be fed; there are so many naked to be clothed; there are so many sick to be ministered unto. Why, it is the climax of folly and senselessness, to spend so much time and so much money upon an institution whose message dates back from two thousand to ten thousand or more years.

Thus it goes, and the Church is held up as an object of scorn and contumely, a thing to be sneered at.

Many such complaints reach you as well as me. Some announce that the Creeds of the Church are outworn and its Gospel meaningless. Its mechanism is out of date and fossilized.

Others proclaim: "No; the Creeds are all right. The trouble is that the Church does not believe its own Creeds. The machinery is thoroughly satisfactory, but it only works on quarter time. The Gospel is true, but its messengers are faithless."

Now what are we to say to all of these things? What reply will we make to them? The best possible answer is a living example of a Church over which seven and a half decades have passed and which yet has upon it the bloom of perpetual youth. Yes; this is the best possible answer.

Such I believe this Grace Church, Utica, to be. And it is my priceless privilege to-night to be with you and to join in your rejoicing and commemoration of this anniversary—this day of larger hope, of greater experience and stronger life.

I wish I could have been permitted—that is, I mean I wish that it had been possible for me—to have been here this morning and have heard the history of this Church for the past three-quarters of a century; not so much for the mere rehearsal of the facts (for I am familiar with many of them), but because I know I would have heard the record in the language of charm and balance as it was given by the justly honored and affectionately esteemed Bishop of this Diocese, once Rector of this Parish. No one can listen to the story of these seventy-five years of unassuming, yet magnificent growth, without appreciating the worth of this organization. And no one, not even by microscopic investigation, can discover a mark of infirmity or dissolution upon it. A solid, basic reason must exist because of a condition such as this. What is that reason? Is it circumstance? No; it is not due to circumstance. It is because of the faith held here; the Christian Faith, ever reverent and progressive, ever devout and divinely liberal, ever adoring and fervently prophetic.

Details are needless to-night. The fortifying and thrilling fact we proffer to all sincere and honest judgment and are willing to let it stand at that. I would be untrue to your feelings and to my own if I did not voice what I am confident is the throbbing heart of this Church as it has, in all these years, expressed itself in the skilled development of its worship. Step by step it has progressed as Sunday by Sunday the proper praise has filled this House of God.

Adjectives may be invidious, and I rather think that we will all agree that they are almost always so, when the brain is befogged and the fever of anger or malice heats the blood; but adjectives may also be honorably descriptive, and such are these. This is a broad Church—broad in its love for humanity, broad as the love of Jesus Christ, our Redeemer, which love covers all humanity. This is an high Church—high in its doctrine, high in its ideals of worship, high in its aspirations for all that is best. Imbedded on Jesus Christ, Grace Church has been neither violent nor blind; neither believing in a God who spoke thousands of years ago and has been dumb ever since; nor a devotee of those fanciful whims which, from time to time, flit over religious minds as fleecy clouds across summer skies. No, Grace Church believes the fundamental articles of the Christian Faith—even as they are formulated in the Creeds—to be unalterably true. You have perceived that apart from the mere statements of historic facts there is a spiritual experience attached to the doctrines of the Fall of Man; the Incarnation of the Son of God; the Virgin Birth of Christ; Atonement by the Blood of the Cross; the Resurrection from the Dead; and the return of the Redeemer to His Father's Side; the mystical washing away of sin; the outpouring of the Holy Spirit; endless life through the fellowship of the ever-living Christ, the Head of the ever-living Church.

I will detain you but a little longer. All that I have stated would not in itself produce the imperishable life of this Church. It is not merely the quality of the faith held here that has accomplished this. It is also the quality of the life lived here, as the result of the faith that is held. In speaking of the quality of this life I must, of course, be general. When I left this city, four and a half years ago, it was my happiness and my honest pride that no living human being knew Grace Church, Utica, as well as I. That is no longer true of me. Now it is so of your Rector.

When the lash of misfortune or disappointment fell, you soothed and healed wheresoever it struck. When need arose, whether from carelessness, or by what we term accident, or in whatsoever way, it made no difference where you men and women lived, or how much or how little you possessed, you gave. Never was a response to an appeal other than satisfying, and you made it and you did it for Jesus' sake.

As I stand here to-night, I know that many have gone and others have come. But it is a blessed thought that this Church, which I so deeply love, is a benediction to the community where it is placed, and I pray God that it may be more and more so in the future. My friends, it is enough for me to know that this generation which assembles here is faithful to the trust committed to it and carries its burden and responsibilities bravely.

May all who come within these walls, if their spirits are disturbed, may they find quiet here. If their hearts are heavy, may the touch of the yoke of the Lord Jesus Christ lighten their load. If some enter here to whom yesterday was bitter, and to-day seems more bitter, and to confront to-morrow seems the bitterest and hardest of all, may God, in His mercy, give to you the strength that is His, and may you accept it and use it. And may we all more and more realize that there is nothing that can sever us from the love of God in Jesus Christ our Lord.

I thank you for your considerate attention. May God bless us all.



Rev. William W. Bellinger, D.D.
1899 Sixth Rector 1908

**Address of Hon. Charles A. Talcott, A. M., Senior Warden,
Monday Evening, May 19, 1913**

On such an occasion it is natural to look back and contrast the present with the past. Of the change that has taken place since the establishment of this Parish there is no better example than the difference between the old building on Columbia street and this edifice, the result of so much labor, sacrifice and generous giving. The same contrast is found on every side. The City of Utica seventy-five years ago had a population of only about 10,500, the State of New York of but two and a quarter millions, and the United States a population of not more than fifteen millions. If we compare with these the numbers of to-day, we have a marvelous story of growth and change. In government and in economic conditions, new influences have appeared. The relation of the State to the Union is more closely drawn. The great conflict, so long dreaded and from time to time thrust anxiously aside, came at last and, passing away, left, with its record of suffering and heroism, a spirit of devotion to the Union stronger than had ever existed before. And almost before the echoes of the Civil War had died away the task began of constructing the long lines of railway that were to connect the Atlantic with the Pacific, the Great Lakes with the Gulf and of tracing on the face of the continent a vast net-work of railway communication. So there came a knowledge of remote places, a feeling of common interest, a desire for progress and advancement and a sense of unity in life and effort and purpose. The spirit of union, strengthened by the civil conflict of half a century ago, has grown and ripened into a spirit of intense national patriotism.

There have been periods of the same duration notable in many ways. But no other period of the same duration has witnessed the discoveries and inventions which have given mankind control over natural forces. We have but to look about us. We see the results on every side. Here, in this city, we see the evidence of

much of the achievement of the period in the means for protection to health, life and property ; in the pavements, in the lighting of the streets, in the public parks, in the hospitals, in the means of communication by steam and electricity, by railway and trolley, by telegraph and telephone and in the many comforts and conveniences, unknown seventy-five years ago, but now almost regarded as necessities of life. In almost every one of these particulars, genius, discovery and invention have bridged the wide, deep chasms which separated the old from the new. Throughout the country there have spread systems of education ; and improvements in the printing press have made possible a steadily increasing diffusion of knowledge. Not only newspapers, but magazines and books can be obtained now more easily than ever before, and almost every community has its public library as a necessary supplement to its system of education. All this has given a wider range to thought and action. But the period does not stand apart by itself ; it is linked to the future and its influence will be strong and controlling. Someone has said, speaking of the revival of learning: "Then for the first time men opened their eyes and saw." There are those to-day who would have us believe the same way in regard to the era of seventy-five years just past. But it is not so. Seventy-five years ago men's eyes were open and there was a wide range of intellectual vision. No one can doubt the importance of this period and its far-reaching effect, but we must not forget the generations that preceded it, with their golden pages of art and literature and government. It is difficult to apportion to each period of history its proper place ; but certainly it is reasonable to believe that the influences of the past generations will lead to social improvement and progress and tend to a higher and better civilization.

In much that belongs to this period, the growth and development, the institutions which have given new strength and significance to social effort, the conditions which have broadened the intellectual life, Grace Church and its people have taken an active interest. Unbidden, there comes to mind the names of many, whose work now completed, was in the nature of high public

service. The names of eminent physicians, great judges, skilled administrators, upright merchants and broad-minded men of affairs, who were capable of disinterested effort as well as practical achievement. These, with the many who in more retired ways, met duty faithfully, performed the work which the people of Grace Church have been called upon to do since its establishment. If we can look back upon these years with some degree of congratulation and rejoicing, surely we can look forward to the future with renewed hope and inspiration.

ADDRESS OF CONGRATULATION

**The Rev. Edward H. Coley, D. D., Rector of Calvary
Church, Utica, Monday Evening, May 19, 1913**

I hold it both an honor and a privilege to have some share in the celebration of the seventy-fifth anniversary of Grace Church Parish. I consider it an added honor and a larger privilege that I am asked to speak, not merely for myself and Calvary Church, but in such measure as I am able, and with such authority as such an invitation may convey, for the other parishes of our communion in this city. That the Church people of Utica are proud of Grace Church and her history and work hardly need be stated; that they rejoice in her completion of seventy-five years of earnest and vigorous life and large usefulness, is too evident to need demonstration; that they hope for her a future of continued power and helpfulness is a pleasant and positive truth. Such statements as these cannot always be made by members, or even Rectors, of adjoining or interlocking parishes with complete heartiness. The reason why the congratulations of her sister parishes to Grace Church are so honestly cordial, is not merely because the Parish occupies a commanding position in the Diocese and the neighborhood; nor even chiefly because so much has been accomplished in the three-quarters of a century that has elapsed since its foundation; but rather because the position has been so occupied and the work so done as to deserve the best that friends, rather than competitors, can give.

It is quite possible for a Parish, like an individual, to live so entirely for itself and think so entirely of itself, whether it be great or small, that the church-life of a community may be hindered rather than helped by it. This Parish has not lived in that way, and I hope I may be pardoned if I illustrate my meaning by some of my personal relations with the Rectors and members of Grace Church during my sixteen years' residence in Utica.

Your Rector sixteen years ago was the present Bishop of the Diocese. He was among those invited to meet and welcome me



Rev. Edward W. Van Deusen, D.D.

1864 Fourth Rector 1884

GRACE CHURCH

here on my first visit, and that welcome was made real when I was settled in my parish. I can never forget an act of courtesy on his part, by which I was enabled to share with him the cordial hospitality of his friends in a convention city; an act which made my introduction to the Diocese a pleasure instead of a dreaded formality. We may not speak of the living as we would like to speak; but it is fair to say that the Rectors have much to do in shaping the public estimation of any parish, and that for me, at least, and for others at other times no doubt as well, the welcome of your Rector in 1897 gave Grace Parish a place in my affections which it has never lost. Dr. Bellinger followed Bishop Olmsted. He needs no encomium at my hands, for he is known and loved by you, but I want to say that my friendship for Grace Parish was strengthened by this Rector as by his predecessor. During a serious illness, he promptly offered to take entire charge of all the services and work of Calvary Church in addition to his own sufficient duties, leaving both the Rector and Parish free from any burden. The offer was not accepted, but it has never been forgotten.

His successor has maintained the reputation of Grace Church in the harmonious and pleasant relations existing between it and the Rectors and Parishes of Utica. As a man of intelligent mind, broad sympathies and warm heart, Dr. Applegate has deservedly won both the esteem and affection of his associates, and is to the speaker as though he had been a friend of many years.

What these three Rectors of this Parish, who have been known to me, have been and are to me, so no doubt they have been to many others. I should not in this presence voice my own experiences, except that I believe they represent those of my brethren and associates. And what these leaders in Grace Church have been, so were their predecessors, whom we did not know. The names of Dr. Brandegeer and Dr. Van Deusen are still familiar ones, and their deeds are even more familiar than their names. Hospital, Home and Parishes, planted by them in faith, have grown to ripened fruits of usefulness and service. They and the other Rectors of this Parish, here unnamed, served well and wisely in their day and generation.

The history of a nation, or a city, or a parish, is largely formed and made by those selected as their leaders. Your leaders have been makers of a history which the Parish may recall on such an anniversary as this with pride and pleasure. Grace Church is to be congratulated on her Rectors, and I but voice the general verdict when I congratulate the Parish on having chosen wisely, men who were *fitted* to be *leaders* and *willing* to be *servants* in the Master's work.

Rectors are necessary as leaders in the Parish-life, but leaders without followers can accomplish little. The Laymen of Grace Parish have been and are loyal and earnest followers of their Rector's. But in their Church relations, in the city, and with the other Parishes of our communion, they come in touch with other Parishes and other men. Such touching may be like a handshake, stiff and cold, or close and cordial. Using again my personal experience as an illustration of what has been the general purpose of the Laymen of Grace Church, I judge the latter way has been their plan. So, at least, one man has found it. Without a shadow of disloyalty, your vestry and your people have tried, and have succeeded in the effort too, to show their interest in work outside the boundaries of their Parish and in men who do it. Others will tell the names of Laymen of this Church who have been prominent in its work and worship, and who, in many ways, have done their share for Diocese or District. I will not repeat them; nor may I name, as I should like to do, those Laymen in this Parish whom I count my friends. Of acts of thoughtful courtesy and kind attentions; of quiet helpfulness and silent influence in aiding causes worth assisting, I may not speak; but may I pay a token of respect and say a word of deep appreciation for one who was your Warden here for many years, and now is gone. Dr. Watson was a fine example of a Christian gentleman, a Layman whose cordial courtesy knew no Parish boundaries and whose kind face and genial manner helped all with whom he came in contact. What he was, so are many of your Laymen now, men of broad sympathies and kindly hearts, men who make possible, not the congratulations of one Rector, but of us all.

For the other Parishes and Clergy, as for the one I represent, and for myself, I bear congratulations to you, that through these

years now passed, your Laymen have been men who have commanded the respect, and have deserved the love of others by their lives and conduct.

We congratulate you, too, upon the faithful and efficient women, without whose works and good examples your Parish could not have reached its present position of prosperity and usefulness. I have not known them all, but I have known enough of them to realize how much this Parish, and many others, owe them, for their self-denying and extended efforts in and outside it. With such workers, it is no wonder that Grace is such a Parish as we call "strong." The workers have been many and so the work has been well done.

What it has been is "known and read of all men," and so needs no elaboration here and now. But we congratulate you, both on your workers and your work. We join to-night together to express the hope that Grace Church may stand for generations to come, amidst the business portion of the city, to testify to all men that the "Father's business" has its share of the attention of its people; that the cross upon its stately spire may long continue to point men heavenward, and that its future, like its past, may be blessed by God and honored by men.

CLOSING ADDRESS

The Rev. Octavius Applegate, D. D., Rector

My Dear Parishioners:

It is a happy opportunity to voice for you our grateful appreciation of the dignity and pleasure given to this memorable occasion by the presence and hearty, helpful interest of two of our former Rectors, to whom I know you wish me to express your affectionate regard.

This Parish is enjoying an unusual privilege in having back in the high office of the Bishop of the Diocese and the close fellowship in the city life one who for fifteen years was our shepherd and pastor, faithful and wise, tender and zealous for our welfare in the household of God.

The larger responsibilities of the episcopate have deepened his influence on our life, and we are proud to-day to claim him as our Rector and renew here in God's house the treasured memories of his personal labor among us, and to give this formal expression to our constant affection and esteem.

With the same hearty welcome we thank Dr. Bellinger, rejoicing in his presence with us. His large duties in the metropolis have not weaned his heart from the nine years of unselfish and fruitful devotion to Grace Church, nor deprived those of us who spend Sundays in New York of an occasional renewal of the relations so highly valued here.

To have him with us again is a gracious expression of his continued interest in our welfare, and our opportunity for recalling the joys of his rectorate at Grace Church and expressing our warm attachment and high regard.

We are appreciative also of the good-will of the community, and cheered by the good wishes of the religious life of our city expressed in the presence of men distinguished in their service of the Master.

We are grateful for the greetings of Dr. Coley, and that warm fellowship with our sister Parishes, which is not only our pride, but our especial joy.

We rejoice in the presence of the Clergy formerly associated with the Parish, and the greetings that have come from those unable to attend, and are especially appreciative of the good wishes and the good deeds of the Memorial Church of the Holy Cross, so closely connected with our life and work.

It is a gratification to realize what a fine choir we have, and how able is its leadership, and how devoted are its members.

It is a pleasure to see choristers renewing the privilege of leading in the worship, and to have our former organist honor the occasion with the use of that talent he had consecrated for twenty-five years to the music of the Church.

Truly our heart is enlarged. We are borne along on a current of life that in the reach of seventy-five years stands for great things and great hopes; not only as a Parish, but as a family in Christ, centered around a common altar, a common faith, worshiping in the words of common prayer, exemplifying in our life, well or ill, the precepts of the Lord Jesus and the activity of His Body, the Church.

Pausing to-night on this eminence of seventy-five years of service, must we not give God hearty thanks for the good examples of those who, having finished their course in faith, do now rest from their labors, those countless vessels of His grace, high and low, rich and poor, who drew through the sacraments and ministrations in this Parish their spiritual food and sustenance? And having served God in their generation were gathered to their fathers having the testimony of a good conscience, in the communion of the Catholic Church, in the confidence of a certain faith, in the comfort of a reasonable, religious and holy hope, in favor with God and in perfect charity with the world.

This is our past, our glory and our example. We are the hope of that past. We did not make it, though some of you have strongly entered into its labors. It has done great things for us; and our responsibility is for the future. That lies in our hands; that rests with this generation.

How fitting it is that these closing words of our anniversary should point to present duty and utter a hope based on present needs and growing accomplishments.

Our personal problems are in the main those of our fathers. Like them we must work out our own salvation.

But as a Parish we must, of necessity, reflect the changing conditions of our community. Our city has grown in the past twenty-five years; and it is reasonable to expect a greater growth in the near future. With this growth comes a constant change in the conditions of our life. Some of our old characteristics and standards are bound to disappear, alas, under the pressure of more complex life. There is less permanence to our population, a greater difficulty in assimilating new people and securing financial support. Our Church is destined to be a down-town one with many of its families residing at a considerable distance; and we already have reached the state where we have no neighborhood life as a Parish.

Our commanding location is already in the center of the business section; and there we must remain, with doors always open, to bear witness to the aspirations of humanity and the power of the Gospel, close to the heart of the city and its business. The buildings around us are closed one day in seven. Grace Church is always in use. Every day in the year its bell calls to prayer; and priest and congregation offer to Almighty God the homage of a busy working city.

The changing conditions of our city life must be met by a Parish so situated, and already has opportunity opened and been generously seized.

Three events in the past two years clear the vision of our future and give confidence to our hope; and for them I am profoundly grateful, and so are you.

First—There has been a considerable increase in the endowment of the Parish. The past generations have given us this noble Church, and set a high standard for the frequency and dignity of its worship. Its maintenance should be fixed above doubt, and guarded against the days of shrinking income by an ample endowment.

Second—A men's club has been started in generous quarters, open every day and with a membership of two hundred and fifty men. Here sounds the democratic note for a Parish to which has been imputed wrongly, I believe, the term aristocratic. That would be true, alas, if we should deteriorate to the plane of a Parish that consisted of a fashionable Sunday morning congregation, with a popular preacher and a brilliant choir; but thank God that is far from the thought of any of us, though the practice of some might seem to leave them open to the suspicion.

The Men's Club is a daily expression of the church's desire to win men to its service and support, and to a closer fellowship with the Clergy and each other; and it will have increasing value as the growth of the city multiplies the offices in our vicinity, and increases the number of young men who, in coming to Utica, must leave home and friends for strange surroundings and a city's temptations.

Third—Most recent of our advances is the establishment of a mission house under the Sisters of St. Margaret. If the Men's Club seems to lay a special emphasis on the social attitude of the Parish and its desire to interest and entertain, though, as I have indicated, it has deeper motives and a higher purpose, the work of the Sisters lays a much needed emphasis on the religious life.

After all that can be said about church methods and activities, the real force of a Parish is in its spiritual life. That is where you and I will make our mark on the years to come.

Below all the surface indications of Parish life lie the victories over sin, the arousing of the impenitent, the strengthening of the weak, the ceaseless struggle against the devil and all his works, the pomps and vanities of this wicked world and the sinful lusts of the flesh, and the building up of souls in the nurture and strength of the Lord.

This is the profession of the Sisters and their ever-present concern; and their sympathetic welcome by the parishioners and the hearty co-operation they are receiving make their advent one of richest promise for the future.

Thus we stand, my dear parishioners, at the door of the future, with the past seventy-five years full of earnest effort and focused

upon sterling men and women. And feeling upon our shoulders the mantle of their devotion to the work of the Master in this our family of Grace Church, we pledge ourselves to be in truth their children, and face the last quarter of a century in Parish life strong in hope and clear in the vision of ever-widening duty.

May God grant us, in this hour of our rejoicing, a fresh consecration to His work, and kindle anew our hearts to praise His Holy Name by honest, daily devotion.

My brethren, we close our days of pride. We have rejoiced in the deeds of the past; and we do scant justice to our forebears and antecedents if we rest on their laurels. May God forgive us if we have rejoiced in others as if we ourselves had done their deeds of sacrifice and devotion; and may He abundantly bless to His glory the fruits of their prayers and labors as we interpret them in our lives, and face the open door of the future strong in a goodly heritage, our confidence tempered with humility, our faith buoyant in hope, our wills firmly purposed to do more earnestly our duty in the glorious kingdom of Jesus Christ, our Lord and Master.



Rev. Octavius Applegate, D.D.
1909 Seventh Rector

GRACE CHURCH

The REV. OCTAVIUS APPELGATE, D. D.....*Rector*

The REV. FRANK J. KNAPP.....*Assistant Minister*

VESTRY

Wardens

Hon. Charles A. Talcott

Thomas R. Proctor

Vestrymen

J. Francis Day

Alfred H. Munson

Sylvester Dering

Frederick T. Proctor

Julius T. A. Doolittle

William C. Stevens

Walter J. Green

Charles S. Symonds

J. DePeyster Lynch

Clerk of the Vestry.....CROMWELL WOODWARD

Treasurer.....J. FRANCIS DAY

Music Committee

The Rector, *Chairman*

J. Francis Day	Walter J. Green
Charles S. Symonds	

Building Committee

Sylvester Dering, *Chairman*

Julius T. A. Doolittle	Frederick T. Proctor
Alfred H. Munson	William C. Stevens

Finance Committee

Thomas R. Proctor, *Chairman*

Charles S. Symonds	Charles A. Talcott
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Pew Committee

Lester Griffith

Organist

DeWitt Coutts Garretson

Sexton

Peter H. Morris

Chimer

Hieber A. Sutorius

Ushers

Octavius Applegate, Jr.	Guy T. Robertson
Charles W. Childs	Reginald B. Robinson
Philip Van R. Schuyler	

Sisters of St. Margaret

Sister Julia Margaret	Sister Laura Margaret
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Through the support of a parishioner the Rector was enabled to invite the Sisterhood of St. Margaret to assist in the life of the Parish. A brick house, No. 11 Court Street, was rented and November 5, 1912, two sisters began a work of great value to the girls and women.

SERVICES

Sundays

7:30 A. M.—Holy Communion.

11:00 A. M.—Morning Prayer and Ante-Communion.

The Litany and the Holy Communion on the first Sunday of the month, and from Advent to Easter on the third Sunday.

7:30 P. M.—Evening Prayer and Sermon.

Choral even-song on the first Sunday in the month, followed by an organ recital.

Saints' Day

11:00 A. M.—Holy Communion.

Week Days

9:30 A. M.—Morning Prayer each day with the Litany on Wednesdays and Fridays.

7:30 A. M.—Holy Communion on Thursdays, except during July and August.

Sunday School

10:00 A. M.—Each Sunday, except during July and August.

Rectors and Clergymen Connected With the Parish

Before Election of Rector:

Rev. Stephen McHugh, Rev. John C. Rudd, D. D., Rev. Clement M. Butler, D. D.

First Rector—1839-1843. Rev. Albert C. Patterson.

Second Rector—1843-1853. Rev. George Leeds, D. D.

Third Rector—1854-1864. Rev. John J. Brandegee, D. D.

Assistants—Rev. William T. Gibson, D. D., Rev. William R. Harris.

Fourth Rector—1864-1884. Rev. Edwin M. Van Deusen, D. D.

Assistants—Rev. William L. Parker, Rev. Edward J. Lewis, Rev. William N. Irish, Rev. Gabriel Johnston, Rev. Richard M. Hayden, Rev. Robert Weeks.

Fifth Rector—1884-1899. Rev. Charles Tyler Olmsted, D. D.

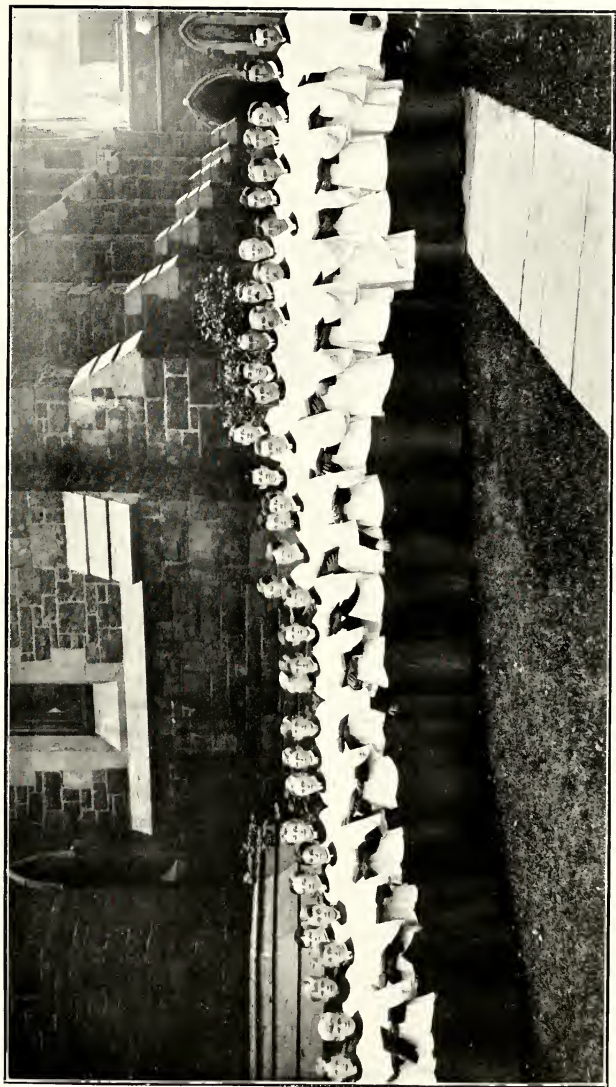
Assistants—Rev. Charles J. Clausen, Rev. James E. Wilkinson, Rev. Robert E. Campbell, Rev. George H. S. Somerville, Rev. William Cooke, Rev. Julian E. Ramsdell.

Sixth Rector—1899-1908. Rev. William W. Bellinger, D. D.

Assistants—Rev. Daniel D. Waugh, Rev. Harrison W. Foreman, Rev. John A. Staunton.

Seventh Rector—1909. Rev. Octavius Applegate, D. D.

Assistants—Rev. William Curtis White, Rev. Frank J. Knapp.



Grace Church Choir
May 18, 1913

The Choir

Organist and Choirmaster

DeWitt Coutts Garretson, A. A. G. O.,

Treble

Ernest R. Bendix	Walter E. Mainwaring
W. Winthrop Carpenter	Russell G. Miller
John S. Carpenter	T. Kenneth Morris
Kenneth L. Combs	John M. Muddeman
G. Stanley Elkington	Emmitt A. Muthig
Walter M. Fehr	Le Roy E. Ross
Edward E. Frost	Arthur P. Rugg
A. Sidney Jay	Robert A. Schaefer
Russell M. Jones	Barent T. Schuyler
Sidney M. Martin	William H. Spice, Jr.

Howard F. Stokes

Alto

Carl M. Bulkley	Harold F. Lyman
Earl W. Laver	Luther J. Morris

John Roberts

Tenor

Frederick W. Batsford	Edward Lloyd
Rees Jenkins	Ernest P. Rohm

John P. Williams

Bass

George W. Dawes	Nels C. Nelson
Robert O. Morris	G. Will Payne

William L. Stroebe

The following gentlemen, former members of the choir, assisted in the anniversary services:

J. Francis Day	Harry Lancaster
Fred J. Graff	William E. Owen
Fred G. Harter	Charles Wenzel
Frederic C. Ingalls	Russell Wheeler
C. Arthur Jackson	Aras J. Williams

Franklin T. Wood

Sunday School

Superintendent.....REV. FRANK J. KNAPP

Secretary.....MR. GUY T. ROBERTSON

Assistant Secretary.....MR. HARRY S. DAVIS

Teachers

Primary Class—

Miss Bessie J. Rendell

Main Department—

Mrs. W. H. Carpenter

Miss Anina De Angelis

Miss Natalie Gilbert

Mrs. George A. Lowenberg

Mr. George A. Lowenberg

Miss Florence Manning

Miss Nellie Manning

Sister Laura Margaret

Sister Julia Margaret

Mr. Reginald B. Robinson

Miss Emily M. Sanford

Miss Jessie E. Starbuck

Miss Jane B. Sayre

Miss Frances L. Talcott

Miss Lucy C. Watson

Miss Mary H. Wolcott

Scholars

Primary Department..... 35

Junior and Senior Department.....117

Bible Classes..... 30

Total182

Offerings

Easter\$142.70

Other 98.13

Total\$240.83

Organists of Grace Church

1838-1842—Eliza E. Leach.

1842-1846—William H. Dutton.

1846-1854—Thomas Davies.

George Woodland appointed June 30, 1848.

1854-1864—William H. Dutton.

1864-1867—George Metzke, William H. Dutton.

1867-1869—Henry D. Danforth, appointed May 1, 1867.

1869-1871—George Owen.

1871-1881—Henry G. Carpenter.

1881-1884—Bertie G. Jarvis.

1884-1909—J. Francis Day.

1909- —DeWitt Coutts Garretson.

The Altar Society

<i>President, ex-officio</i>	THE RECTOR
<i>First Vice President</i>	MRS. THOMAS F. CLARKE
<i>Second Vice President</i>	MISS SARAH B. THOMAS
<i>Treasurer</i>	MRS. NELLIS M. CROUSE
<i>Secretary</i>	MRS. BENJAMIN T. GILBERT

Active Members

Mrs. Octavius Applegate	Miss Mary M. Jackson
Mrs. Alfred C. Birch	Miss Gertrude C. Lynch
Mrs. James C. Birdseye	Miss Hattie W. Marsh
Mrs. Charles H. Childs	Mrs. Harold H. Murray
Mrs. Thomas F. Clarke	Mrs. James B. Murray
Mrs. James Constable	Miss Louise A. Millar
Mrs. William B. Crouse	Miss Adelaide V. McCarthy
Mrs. Nellis M. Crouse	Miss Bessie J. Rendell
Mrs. Charles C. Chase	Miss Elsie D. Russel
Mrs. Frederick H. Cookinham	Miss Myra J. Roberts
Mrs. Eugene W. Dixon	Mrs. D. De Wolf Smyth
Miss Anina DeAngelis	Miss Jane B. Sayre
Mrs. Myles J. Evans	Mrs. Frederick I. Storms
Mrs. John W. Eddy	Miss Sarah B. Thomas
Mrs. Conway A. Frost	Miss Elizabeth N. Thomas
Mrs. Arthur H. Foster	Miss Anna M. Talcott
Mrs. Benjamin T. Gilbert	Miss Violet F. Tourtellot
Miss Julia F. Grosvenor	Mrs. Caroline E. Thomas
Miss Sarah S. Hamilton	Mrs. Aras J. Williams
Mrs. Frederick G. Harter	Miss Lucy C. Watson
Miss Effie J. Hemmens	Mrs. Addison H. Westcott
Mrs. Campbell E. Hodges	Mrs. Russell Wheeler

GRACE CHURCH

Honorary Members

Mrs. Samuel A. Beardsley, Jr.	Miss Helen L. Miller
Mrs. Charles E. Benton	Mrs. Frederick H. Moore
Miss Martina E. Brandegee	Mrs. William H. Morton
Mrs. Watson H. Bowne	Mrs. Edward W. Mott
Mrs. Daniel N. Crouse	Mrs. O. Webster Mott
Mrs. E. E. Culver	Mrs. James B. Murray
Mrs. J. Francis Day	Mrs. Dudley P. Phelps
Mrs. Pascal C. J. DeAngelis	Mrs. Frederick T. Proctor
Mrs. Sylvester Dering	Mrs. Thomas R. Proctor
Mrs. Julius T. A. Doolittle	Mrs. Benjamin F. Ray
Miss M. Isabel Doolittle	Mrs. A. E. Sanford
Mrs. Walter C. Gibson	Mrs. Charles H. Searle
Mrs. Walter J. Green	Mrs. John Sedgwick
Mrs. W. Jerome Green	Mrs. Samuel Schantz
Miss Fannie Groesbeck	Mrs. William J. Schuyler
Mrs. Perle W. Harter	Mrs. Elijah Searles
Mrs. Albert H. Hatfield	Miss Jessie E. Starbuck
Mrs. Frederic C. Ingalls	Mrs. William L. Stroebel
Mrs. William B. Jackson	Mrs. George R. Thomas
Mrs. G. W. James	Mrs. Louis A. Tourtellot
Mrs. Charles Kathern	Mrs. William B. Westcott
Mrs. James L. Lowery	Mrs. W. Pierrepont White
Mrs. Joseph S. Lowery	Miss Mary H. Wolcott
Mrs. J. DePeyster Lynch	Mrs. Samuel G. Wolcott
Mrs. William J. Millard	Mrs. Augustus W. Wynkoop

Receipts	\$144.42
Expenditures	243.96

The Ladies' Volunteer Choir

<i>President</i>	THE RECTOR
<i>Vice President</i>	MRS. RUSSELL WHEELER
<i>Secretary</i>	MRS. FREDERICK G. HARTER
<i>Treasurer</i>	MISS VIOLET TOURTELLOT
<i>Librarian</i>	MISS JANE SAYRE
<i>Care of Vestments</i>	MRS. HARTER and MISS SAYRE

Sopranos

Mrs. Horace F. Barnard	Mrs. Albert C. Gilbert
Miss Gertrude Colgate	Mrs. Frederick G. Harter
Mrs. Eugene W. Dixon	Mrs. James H. Merwin
Mrs. Theodore Dimon	Mrs. William J. Millard
Miss Pauline Davies	Mrs. Frederick T. Proctor
Miss Florence Dunham	Mrs. Frederick I. Storms
Miss Louise Day	Miss Jane Sayre
Miss Valerie Deucher	Miss Violet Tourtellot
Mrs. John W. Eddy	Mrs. William B. Westcott
Mrs. DeWitt Coutts Garretson	Miss Helen Winant

Altos

Mrs. Watson H. Bowne	Miss Sarah B. Thomas
Miss Emeline Munson	Miss Mabel Wheeler
Miss Myra Roberts	Mrs. Russell Wheeler
Mrs. Harold W. Symonds	

The Ladies' Volunteer Choir sings at the week-day services during Lent; at the early services Christmas, Easter and Whit Sunday. They also sing on Ascension Day and at the Ordination Services and at any special service by request.

Ladies' Aid Society

Treasurer.....ANNA M. LYNCH

Members

Mrs. Charles E. Benton	Miss Anna M. Lynch
Mrs. James Birdseye	Miss Gertrude C. Lynch
Miss Belle J. Bush	Mrs. George H. Smith
Mrs. Amelia M. Collier	Miss Mary L. Thomas
Mrs. Thomas F. Clarke	Mrs. Louis A. Tourtellot
Mrs. DeWitt Coutts Garretson	Mrs. Henry C. Van Winkle
Miss Louise Hemmens	Miss Jessie Watson
Miss A. Louisa J. Lynch	Mrs. Robert Whiton

Receipts	\$335.39
Disbursements	332.93
Garments distributed, 530; value.....	510.00

Parish Branch of the Woman's Auxiliary to the Board of Missions

<i>President</i>	MRS. E. J. WOLCOTT
<i>Vice President</i>	MRS. MARY A. METCALF
<i>Treasurer</i>	MISS JULIA F. GROSVENOR
<i>Treasurer of United Offering</i>	MRS. THOMAS F. CLARKE
<i>Secretary</i>	MRS. WILLIAM J. SCHUYLER

Members

Mrs. Octavius Applegate	Mrs. Mary A. Metcalf
Mrs. Angeline T. Bailey	Miss Helen L. Miller
Mrs. Carl F. Bendix	Miss Louise A. Millar
Miss Josephine Best	Mrs. Edward E. Mott
Mrs. William H. Brownell	Miss Jane M. Mott
Mrs. Thomas F. Clarke	Mrs. George D. Pomeroy
Mrs. Amelia M. Collier	Miss Bessie J. Rendell
Mrs. James Constable	Mrs. Ellis D. Roberts
Mrs. Daniel N. Crouse	Mrs. Louisa G. Schantz
Mrs. Pascal C. J. DeAngelis	Mrs. William J. Schuyler
Mrs. Sylvester Dering	Mrs. Joseph Seiselmeyer
Mrs. Myles J. Evans	Mrs. John Sedgwick
Mrs. Conway A. Frost	Mrs. Horatio Seymour
Mrs. Laura J. Foster	Miss Agnes Stevens
Mrs. Frederick Gilbert	Miss Anna C. Stroebl
Miss Margaret S. Gibson	Mrs. William L. Stroebl
Mrs. Hugh Glenn	Mrs. George R. Thomas
Mrs. W. Jerome Green	Mrs. Louis A. Tourtellot
Miss Julia F. Grosvenor	Miss Anna M. Talcott
Miss Caroline E. Harris	Miss Frances L. Talcott
Mrs. Walter J. Humphrey	Miss Amelia S. Thorn
Miss Annie M. Hurlburt	Miss Lucy C. Watson
Mrs. Charles G. Irish	Mrs. Harvey J. Williams
Miss Mary M. Jackson	Mrs. William B. Westcott
Mrs. Marie R. C. Kirkland	Mrs. Addison H. Westcott
Mrs. James Langton	Mrs. Emily J. Wolcott
Miss Julia D. Mann	Miss Mary H. Wolcott
Miss Cornelia Meeker	Mrs. Frances Wilber

Woman's Auxiliary

Members Through United Offering Only

Mrs. Samuel A. Beardsley	Miss Florence C. Manning
Mrs. Charles E. Benton	Miss Adelaide V. McCarthy
Mrs. James C. Birdseye	Mrs. Raymond P. McLoughlin
Mrs. Watson H. Bowne	Mrs. William J. Millard
Mrs. Frederick M. Calder	Mrs. Alfred H. Munson
Mrs. Charles H. Childs	Mrs. James B. Murray
Mrs. Frederick H. Cookinham	Mrs. Thomas S. Parker
Miss Gertrude M. Colgate	Mrs. Dudley P. Phelps
Miss Gertrude H. Coxé	Mrs. Thomas R. Proctor
Dr. Rose Coxon	Mrs. Ellis D. Roberts
Mrs. J. Francis Day	Miss Mary L. Sanford
Miss Mary Isabel Doolittle	Mrs. Charles H. Searle
Miss Natalie Gilbert	Mrs. Elijah Searls
Mrs. Benjamin T. Gilbert	Mrs. Joseph Seiselmeyer
Mrs. G. Francis Greenidge	Mrs. LeRoy Shepard
Miss Sarah S. Hamilton	Mrs. George Smith
Mrs. Perle W. Harter	Mrs. D. DeWolf Smyth
Miss E. Louise Hemmens	Miss Jessie E. Starbuck
Mrs. George W. Hoff	Miss Sarah B. Thomas
Miss Mary S. Irish	Mrs. Louis A. Tourtellot
Mrs. Charles G. Irish	Miss Violet F. Tourtellot
Mrs. John D. Kernan	Miss Jessie Watson
Miss A. Louisa J. Lynch	Mrs. Robert P. Whiton
Mrs. James L. Lowery	Miss Gladys H. Williams
Mrs. Joseph S. Lowery	

Receipts	\$623.00
Disbursements	612.00
United Offering.....	314.43
Boxes sent, 9; value.....	735.00

The Junior Auxiliary

Directresses

Sister Julia Margaret	Miss Harriet I. Lowery
Miss Leila H. Childs	Miss Myra G. Roberts
Miss Anina DeAngelis	Miss Jane B. Sayre
Miss Louise Heath	Miss Sarah C. Titus
Miss Mary S. Irish	

Members

Norman W. Burgess	Dorothy Morris
John S. Carpenter	Milton D. Morris
Robert S. Carpenter	T. Kenneth Morris
W. Winthrop Carpenter	Dorothy M. Reigler
Eleanor E. Geisir	Helen W. Roberts
Lawrence Hess	Elsie E. Roberts
Charlotte A. Hopkins	Leslie R. Seeber
Marian R. James	Ella May Thomas
Edmond R. Jones	Laurence Renton Turner
Marguerita S. Laird	Marjorie S. Turnbull
Verdetta Lecarbo	R. Spencer Wynn
Diana Mezzar	

Receipts	\$35.40
Expenditures	31.05

The Little Helpers

Harriet Isabel Beardsley	Francis M. Johnson
Alfred C. Birch	Greig A. Johnson
John McL. Birch	Montgomery H. Johnson
Samuel Birch	Vincent S. Jones
Earl Walter Bullard	Helen Louise Murray
Eleanor Jean Burgess	George Edmund Nichols
Cynthia Rogers Cookinham	Gladys Edna Price
Daniel Nellis Crouse, 2nd	John Brighton Pugh
Alexander B. Doolittle	Richard Merriman Rathbun
Frederick Storrs Doolittle	Annette D. Rogers
Julia T. S. Doolittle	Katherine Schuyler
John Quincy Adams Doolittle	William Joseph Schuyler
Mary A. Doolittle	Helen M. Snell
Rosemary Doolittle	Edmund C. Strickland
E. Fowler	Felicie C. Strickland
Benjamin Gilbert	John Lysle Strickland
Susan Gilbert	Ella Mason Stubbs
Dorothy Green	Helen Harris Stubbs
Rosemary Green	Barbara Crawford Smith
F. Rothary Haight	Marion Smith
Katherine A. Haight	Charles S. Symonds
Stephen M. B. Hart	Harold Wilson Symonds
George Pomeroy Hodges	Marjorie S. Turnbull
R. Winchester Hodges	Russell Wheeler
Frederick C. Ingalls, Jr.	Ida Katherine White
Theodore H. Ingalls	William P. White, Jr.

Memorial Circle

Louise Irish Dodge	Caroline Hotchkiss Murray
Dorothy Storrs Doolittle	Elizabeth Schuyler
Mary Stuart Green	Townley Watson Schuyler
Edwin Griffith Gazzam	Addison H. Westcott, Jr.

List of Associates and Members of the "Girls' Friendly Society" of Grace Church, Utica, N. Y., May, 1913.

Branch Secretary.....MISS MARY M. JACKSON
11 Oneida Square

Associates

Miss Minnie A. Bayley.....The Kanatenah
Mrs. Julius E. Haight.....Staff House, State Hospital
Miss Mary M. Jackson.....11 Oneida Square
Sister Julia Margaret.....11 Court Street
Miss Lucy C. Watson.....270 Genesee Street

Senior Members

Anna A. Bergen	Ella Mathews
Louise A. Feldman	Louise C. Mogensen
Margaretha J. Gahde	Emily M. Sanford
Adelaide V. McCarthy	Mary L. Sanford
Hattie W. Marsh	

Members

Helen M. Brenner	Sarah B. Mogensen
Mildred M. Bucher	Caressa W. Pearson
Leah S. Burgess	Crystal W. Pearson
Luella M. Davis	Patrice W. Pearson
Margaret Davis	Margaret E. Pritchard
Johanna M. Fischer	Myra J. Roberts
Mildred S. Frame	Helen M. Rose
Ruth C. Frame	Florence M. Smith
Grace E. Harmon	Marion Snyder
Janette James	Ethel M. Thomas
Irene Jones	Marguerite V. Thomas
Ida Kokesch	Mary F. Wardale
Reba P. Ladd	Leila M. Weiss
Alice A. Laver	Anna P. Williams
Elizabeth S. Laver	Lillian A. Williams
Florence C. Manning	Grace B. Williams
Anna L. Mills	Theresa M. Wood

Probationers

Alma A. Knauer	Annie F. Stephenson
Regina Mosher	Rebecca S. Stephenson
Elsie Seuffer	

The Church Periodical Club

The Church Periodical Club was incorporated in 1892. It is a Society formed for the purpose of supplying periodicals and books to those of the Clergy and Laity who are unable to procure good literature in any other way. It appeals to those who have magazines to send them, when read, regularly every week or month, to the persons who ask for them. It also sends boxes of books and magazines to reading rooms, lumber and mining camps.

A few members of Grace Church Parish are sending on their magazines regularly, to addresses received from the Society's headquarters in New York. During the year three boxes have been sent by freight containing 146 magazines, 53 books and 30 illustrated papers. A Chaplain in the navy writes: "I do not know what I should do without the C. P. C."

MARY H. WOLCOTT,
Librarian C. P. C.

The Men's Club

About sixty men of the congregation attended a meeting in the Parish Rooms October 19, 1911, for the purpose of forming a Men's Club, and on January 15, 1912, took possession of the Club House No. 11 Devereux Street, handsomely furnished for its use by Mr. and Mrs. Thomas R. Proctor and Mr. and Mrs. Frederick T. Proctor.

The following were elected officers for one year: President, Frederick H. Moore; Vice President, William S. Bacot; Secretary, John D. Turnbull; Treasurer, Graham Coventry, and a Board of Governors consisting of the above named officers, the Clergy of the Parish, and six members, as follows: J. Francis Day, Ernest P. Rohm, Addison H. Westcott, G. Will Payne, William L. Stroebel and Frederick G. Harter.

On account of permanently leaving Utica, Mr. Frederick H. Moore resigned as President of the Club, October 30, 1912, and Mr. Julius T. A. Doolittle was elected to fill the vacancy.

The present officers are: President, Julius T. A. Doolittle; Vice President, D. DeWolf Smyth; Secretary, John D. Turnbull; Treasurer, Graham Coventry. A Board of Governors, consisting of the above named officers, the Clergy of the Parish, and the following members: J. Francis Day, Ernest P. Rohm, Addison H. Westcott, G. Will Payne, William L. Stroebel and Frederick G. Harter.

The Standing Committees are:

House Committee

William H. Hodgkinson George M. Haigh
William L. Stroebel

Membership Committee

Frederick G. Harter Rev. Frank J. Knapp
G. Will Payne

Finance Committee

J. Francis Day D. DeWolf Smyth
Addison H. Westcott

Entertainment Committee

Ernest P. Rohm DeWitt Coutts Garretson
Sylvester Dering

Hospitality Committee

Reginald B. Robinson Guy T. Robertson
John Muddeman

Junior Work

DeWitt Coutts Garretson Peter H. Morris
George S. Sayre William C. Westcott

The receipts for the year ending January 27, 1913, were \$647.16. Disbursements, \$526.89.

CONVENTION REPORT, 1913

Families	515	Services—	
Number of Souls.....	1300	Sunday	186
Baptisms—		Week Day.....	404
Adults	7	Holy Communion—	
Infants	28	Public	141
Total	35	Private	21
Confirmed	38	At St. Luke's—	
Communicants—		Public	13
Gain	75	Private	30
Loss	38	Other Services.....	80
Present Number.....	663	Total Services.....	875
Marriages	11		
Burials	24		

RECEIPTS

Pledges	\$2,861.00
Pew Rents.....	5,098.00
Other Parish Expense	
Offerings	2,330.00
Sunday School.....	232.00
Missions from Parish.....	1,820.00
From Endowments.....	2,410.00
From Parish Societies.....	2,222.00
Communion Alms.....	764.00
Charitable Collections.....	1,811.00
For Repairs.....	214.00
From Loan.....	500.00
Misc. Sources.....	1,489.00
	<hr/>
	\$ 21,751.00
Endowment	\$ 46,786.00

EXPENDITURES

Current Expenses.....	\$ 9,796.00
Sunday School.....	343.00
Repairs	1,233.00
Communion Alms.....	688.00
Taxes and Rents.....	700.00
Interest	235.00
Insurance	657.00
Endowment	183.00
Other Parochial Objects..	2,626.00
	<hr/>
Total Parochial.....	\$16,461.00
Diocesan Missions.....	\$ 1,421.00
Diocesan Expense.....	355.00
Relief Fund of Diocese..	102.00
Deaf Mute Work.....	160.00
	<hr/>
Total Diocesan.....	\$ 2,038.00
General Missions.....	\$ 969.00
Special Missions.....	775.00
United Offering.....	265.00
General Clergy Relief....	930.00
Other General Objects...	50.00
	<hr/>
Total General.....	2,989.00
Total	\$21,488.00

Value of Church	
Property	178,786.00

MEMORIALS

Vestibule Windows—Mary Elizabeth Gazzam, 1841-1871; Martha Field Gibson, 1822-1863, given by her husband, the Rev. Dr. Gibson.

Nave Windows—Francis Beardsley Clark, 1822-1872, given by her husband, Erastus Clark; Hiram Denio, 1799-1871, and Ann Hubbard Denio, 1804-1872; Phoebe Hubbard, 1788-1871; Charles Hutchins Doolittle, 1816-1874, given by his wife, Julia T. Doolittle; Julius Augustus Spencer, 1802-1874, and Lucy Kirly Spencer, 1806-1873; Ziba Lyon, 1792-1883, warden of the Parish 45 years from its foundation, and Minerva Lyon, 1796-1876; Charles Brodhead Coventry, 1801-1875, and Clarissa Butler Coventry, 1809-1875; Charlotte Beckwith Crouse, 1841-1876; William Bennett Jackson, 1820-1890, given by his wife, Cornelia F. Jackson, Mary Hinman, 1873-1877.

Transept Windows—Philemon Lyon, 1801-1857; Caroline Treadwell Leeds, 1821-1851; Mary Pitkin Denio, 1830-1851; Georgiana Perkins, 1840-1859.

Rose Windows—The Rev. George Leeds, D. D., 1816-1885, second Rector, 1843-1853; the Rev. Edwin Martin Van Deusen, D. D., 1816-1884, fourth rector, 1864-1884.

Oratory Window—Margaret Davidson Miller, 1850-1894, given by Mrs. Frederick Towne Proctor.

Chancel Windows—"To the Glory of God and in loving memory of Alfred Munson, 1793-1854, and Elizabeth Munson, 1798-1870; James Watson Williams, 1810-1873, and Samuel Alfred Munson, 1826-1881, her parents, husband and brother, this Chancel was enlarged and beautified by Helen Elizabeth Munson Williams, 1824-1894, who, called away before the completion of this work and labor of love, is now included in this memorial by her children."

Statuary—The first memorial in the Church was the Grace Elizabeth Munson Williams Monument. "This memorial of the first-born grandchild of Alfred Munson, a member and benefactor of this Church, is here placed at the request of the Vestry, and under its protection and in special recognition of his zeal and

gifts, for the advancement of the Parish and the building of this edifice, 1867." The second memorial was The Good Shepherd, given by the Sunday School and Parish, in memory of the Rev. John Jacob Brandegee, D. D., 1823-1864, third Rector, 1854-1864.

The Pulpit—Ward Hunt, 1810-1886, given by his wife, Maria Taylor, Hunt, and children, Ward and Eliza Hunt Johnson.

The Lectern—In memoriam: The Eve of the Ascension, 1873, the Morn of the Ascension, 1881, Alfred Munson, James Watson Williams.

The Altar Service Book—Charlotte Ann Barnard, 1830-1886.

The Altar Service Book Rest and Chalice Spoon—Sarah Thomson Watson, 1830-1881, presented by her children, Lucy Carlile Watson and William Livingston Watson.

The Altar Cross, Large Vases and Purple Altar Cloth—Jennie Nelson Hoffman Spencer.

The Litany Desk and Books—Harriet Esther Buell, 1819-1888.

Corona and Fund for Lighting—Ebenezer Brown Shearman, 1821-1890, given by his sister, Julia Tyler Shearman Doolittle.

In Oratory—Brass Tablet given by John Brandegee Wood, in memory of his wife and daughter, Sarah Miller Wood, 1845-1896. Prayer Desk and Brass Vase—Given by Helen and Blandina Miller, in memory of their mother, Mary Foreman Seymour Miller, 1807-1897. Brass Vase—Rutger Bleecker Miller, 1805-1877. Brass Cross—Margaret Davidson Miller, 1850-1894. Prayer Book—George Perkins Miller, 1866-1892. Small Brass Vases—Florence Hart, 1849-1888.

Brass Processional Cross—"To the Glory of God and in loving memory of Harriet Huntley Butterfield, 1831-1902."

Brass Processional Cross Rests—Theodore Butterfield, 1851-1900, given by his sister, Mrs. Charles H. Childs.

Brass Tablet—Alice Gertrude Lawrence Barnard, 1855-1904, presented by the Altar Society, the Volunteer Choir and the Girls' Friendly Society.

Brass Alms Basin—Charles Pinckney Kirkland, 1797, and Mary Walker, his wife, and their sons, Edward, 1834, and Charles Pinckney, 1841, given by Julia Pierson Kirkland.

Silver Baptismal Shell—George Richards Thomas, 1822-1887.

The Font—In memory of Henry Swartwout, 1809-1893, and his wife, Maria Lester Ketelhuyn, 1813-1898; also two brass vases, cross, prayerbook and table, given by their daughters, Mrs. Isaac N. Phelps and Mrs. W. Jerome Green.

A Pew—Julia Tyler Shearman Doolittle, 1823-1904, presented by her children.

Large Brass Vase—Christmas, 1890. Small Brass Vase—All Saints' Day, 1887.

Jeweled Silver Chalice and Paten—Helen Elizabeth Munson Williams, given by her daughters, Rachel M. W. Proctor and Maria Watson W. Proctor.

Chalice and Paten—In memory of the Mothers, A. D., 1899.

Private Communion Service—Mary Frances Sherman, 1822-1896, given by her sister, Mrs. William B. Jackson.

Church Spire—Alfred Munson and James Watson Williams, erected by Mrs. James Watson Williams.

Sanctuary Rug—Helen Elizabeth Munson Williams, presented by her daughter, Maria W. W. Proctor.

Bells—1. In memory of Thomas Hill Hubbard, 1781-1858, "And one cried unto another and said, Holy, Holy, Holy is the Lord of Hosts; the whole earth is full of His glory." All Saints' Day, A. D., 1870, given by Phoebe Hubbard, his wife.

2. Mary Smith Litchfield, 1825-1856. Frederick Denio Litchfield, 1869. "Worship the Lord in the beauty of holiness." All Saints' Day, A. D., 1870.

3. In memory of Rev. John J. Brandegee, D. D., ob., 1864, "And the bell shall be upon Aaron to minister; and his sound shall be heard when he goeth unto the holy place before the Lord." All Saints' Day, A. D., 1870.

4. Trisagion. "And they rest not day and night saying, Holy, Holy, Holy." Devoted to the Holy Communion. In memory of our grandparents, Nathan Williams, 1773-1835, Maria Watson Williams, 1782-1851, and Alfred Munson, 1793-1854, Elizabeth Munson, 1798-1870. All Saints' Day, A. D., 1870, given by Rachel Munson Williams, Maria Watson Williams.

5. Caroline Hubbard Wolcott, 1828-1867. "Make His praise to be glorious." All Saints' Day, A. D., 1870.

6. In memory of the children of the Sunday School. "In Heaven their angels do always behold the face of my Father." All Saints' Day, A. D., 1870.

7. In memory of Anna Burnham Spencer, 1843-1845. Born in sin, baptised into Christ, and alive unto God, through Jesus Christ our Lord. All Saints' Day, A. D., 1870, given by Julius A. Spencer and Lucy K. Spencer.

8. Frances Huntington Wilson, 1860-1861: Nicoll Havens Dering, 1865-1869. "Suffer little children to come unto me and forbid them not, for of such is the Kingdom of Heaven." All Saints' Day, A. D., 1870, given by Anne Huntington Dering Wilson.

9. In memoriam, George Pomeroy, 1836-1869. "In all things willing to live honestly." All Saints' Day, A. D., 1870, given by his wife, Mary Matteson.

10. Renwick Stanley Douglass, 1842-1852. "In memory dear," given by Dr. T. H. Douglass in memory of his only son. Memorial Fund—George Robert Perkins, 1812-1876.

Memorial Fund—Hugh Glenn, 1868-1907.

Hymn Boards—Theodore Faxton Butterfield, 1826-1891, Theodore Butterfield, 1851-1900.

Pair Small Altar Vases—Elizabeth Blake Jackson, 1824-1874.

Font Ewer—Charlotte A. Barnard, April 15, 1886.

Ciborium—Blandina Dudley Miller. The Epiphany, 1912.

Vestment Cabinet—Mary Ferry Palmer, 1857-1906.

ANNIVERSARY NOTES

The services were shared by a grandson of Rev. Dr. Van Deusen and a grandson and granddaughter of Rev. Dr. Brandegee, and also by a member of the original choir in the first church building.

The profuse floral offerings in the Sanctuary, Choir and throughout the nave, were all given in memoriam.

A thank offering participated in by the whole congregation was offered, and at the last service of the anniversary the Rector was able to announce that it had exceeded by \$500 the \$3,000 necessary to pay the current indebtedness of the Parish.

The music at all the services was rendered by the combined choirs of the Parish, the processions being down the side aisle and up the middle, and there were sixty-four voices in all.

ITS SEVENTY-FIFTH YEAR

[THE UTICA PRESS, MONDAY, MAY 19, 1913]

To be three score and ten and five years added is to have attained something of a distinction in itself, but everything which is old or getting old is not necessarily good, and when it is, the prominent dates are worthy of remembrance and fitting celebration. Hence, it happens that yesterday and to-day Grace Church in this city is celebrating its 75th anniversary, and is to be congratulated, not only upon its splendid past, but as well upon its splendid present and the attractive future it has before it. All these years, from the day of its foundation away back in May, 1838, down to the present time, it has been an increasingly active influence for good in this community, and the benefits it has brought can never be measured by any earthly standard. It is a far cry back to that first meeting when a handful of God-fearing men and women joined to found the Church and congregation, which have grown with the years and come to be one of the leading ecclesiastical institutions of a city which has kept pace with it in population and prosperity.

Grace Church has been fortunate in its Rectors and spiritual directors. It has had zealous, pious, able men at its head, men who were not only deserving for their pulpit utterances, but as well for their daily life and walk and work. They labored faithfully in a fertile field, and the accomplishments are a monument to their memory and the generous followers who have contributed year after year to the temporalities, to the charities and to the up-building, not only of the Church, but of the kingdom and the great cause for which it stands and which it advocates. The records of that Church are closely interwoven with the history of many families, and indeed with the city itself. They tell the story of christenings, marriages and funerals that have brought happiness or sorrow. Grace Church has had a long and honorable career, and is stronger to-day than ever before, and bids fair to gain and grow in strength as other years are added. One of its former Rectors is now the revered and successful Bishop of this Diocese, who, though his jurisdiction includes many congregations, has not lost the deep personal interest in this particular one incident to his pastorate. The succession is in worthy hands, the present Rector, his assistants and all the officers are to be congratulated, and good will and good wishes go out to them and to Grace Church from the representatives of all the denominations in this goodly city.

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